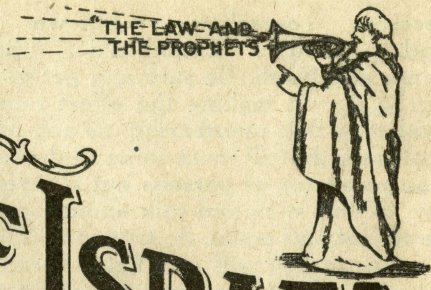


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The

# REMNANT OF ISRAEL

"All ye inhabitants of the world and dwellers on the earth, see ye; when he lifteth up an ensign on the mountain, and when he bloweth a trumpet, hear ye."—Isaiah 18:3.

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## ARE WE IN THE TRUE CHURCH?

We are truly glad that every person standing in the true church is entirely in their own hands.

It is in each ones hands whether they will be a member or not. No one can fool the Lord and get their names there only on condition of true repentance and faith in the Lord Jesus Christ. The new Birth is the Door to the Kingdom. Their condition is surely known by the Lord fully before He adds to the Church such as shall be saved. It is also true that by their fruits others besides the Lord may form pretty good evidence as to that membership existing. It is by their fruits they are known. Says the Apostle "we are living epistles known and read of all men." We here quote some of the Lord's Standard by which we are known.

But if a man be just, and do that which is lawful and right,

And hath not eaten upon the mountains, neither hath he lifted up his eyes to the idols of the house; of Israel, neither hath defiled his neighbor's wife, neither hath come near to a menstruous woman.

And hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord God.

Note all these specifications are found in the law written by Moses. This shows clearly that the judging of people must be in detail by that law. How few professed Christians have even read the law. How then can man made organization have any standard of true Christianity who teach that that Law is abolished and no longer in force? The Apostles in the great council at Jerusalem as recorded in Acts fifteen chapter again quote from that law that which was required of the Gentiles. The decision at that council was "That we write unto them to abstain from pollutions of Idols, and from fornication, and from things strangled and from blood. For Moses of old time in every city has them that preach him being read in the synagogue every Sabbath day." This standard of true membership is entirely lost by professed Christianity of today. Moses is far from being read in the Synagogue of today. 3 Hear Malachi.

Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

Ye are cursed with a curse; for ye have robbed me, even this whole nation.

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of Hosts if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it.

And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of Hosts.

And all nations shall call you blessed, for ye shall be a delightsome land, saith the Lord of Hosts. Mal. 3:8-12.

Some quote this Scripture as being obligatory. But as it is done in order to raise the money contributions we fear it is not because they believe the law obligatory. We say it is just as binding as that which Ezekiel refers to and that which the Apostles taught the Gentiles to regard. Again the standard of membership is given by Paul. Thus

But the fruit of the Spirit is love, joy, peace, long suffering, gentleness, goodness, faith

Meekness, temperance: against such there is no law.

And they that are Christ's have crucified the flesh with the affections and lusts.

If we live in the Spirit, let us also walk in the Spirit.

Let us not be desirous of vain glory, provoking one another, envying one another.

Says the Apostle, "against such there is no law." The thought is that a man who is led by the spirit of God and bears the fruit of the spirit there is no law against him. Why? because he has kept all the law as written in the book. So it is clearly seen that the true evidence of a membership existing in the true church is the fact the individual is obedient to all law ever given in the ten commandments or the book of the law. Paul says "against such there is no law." The breaker of the law finds the law standing against him. It meets him and allows him to proceed no further. He must stop right there till that violation is settled with God. He can not advance one step, further in the divine life till his wrong is adjusted with God. Law is the standard by which God judges true membership. There are two ways of getting the law out of the road, one by repentance and restitution for the wrong committed. The other where such restitution is impossible is to ask Christ for forgiveness and by faith accepting His pardon. Then the law will allow them to pass on but not till then. The law is God's witness as to the righteousness of the individual. Even Christ Himself has to produce the law as His witness to prove His righteousness. Rom. 3:22. Thus our membership in the true Church is determined by our obedience to God's Law. That obedience comes through faith in Jesus Christ, which faith works by love, and love is the keeping of the commandments of God. We say to all be not deceived God is not mocked. We may

deceive ourselves but we cannot deceive God. God's Church is a perfect unity of obedience and Faith. Be sure and get your name and membership in it. In making the effort remember you are just as entitled to that membership as any potentate on earth. And remember that all must come to the same requirements. God is no respecter of persons but is a respecter of Character. I love to deal with and talk about God and His doings. They are so just and equal. So true in all His dealings. He rewards all who do His will and helps them. He says to all others depart from me ye cursed. So we get all man made organization out of mind and sight. Do not in any way look to them for salvation. They are unreliable in every way.

## A GROSS ERROR PRACTICED ON AN IGNORANT PEOPLE

The error above referred to is the erroneous teaching of Daniel, the eighth Chapter by the Ministry of the Seventh Day Adventis. We have previously called their attention to this error in different publications sent them. Hence we are now referring to it again, for the simple reason that they ignore all our appeals and efforts to have them cease teaching the error to an uninformed people. We say now if this error is continued to be taught by them we shall spare no pains in calling the attention of the people to their erroneous teaching of that Chapter Eighth of Daniel. We now ask once more what authority have they for holding that that chapter teaches an investigative judgment is to take place in heaven prior to the coming of Christ?

We again ask for the authority they have for teaching the people that a heavenly sanctuary is to be cleansed before Christ comes as they teach from this chapter. They are surely not so blind as to believe such a thing when their attention is once called to the fact that such a thing as an investigative judgment neither a heavenly sanctuary is mentioned in the chapter. If such is to be found in the chapter we challenge them to point out the verses that says so. Again why do they teach that the eighth chapter was not fully explained as to the duration of the 2300 days when it is plainly stated that Gabriel came for the express purpose to give Daniel the explanation of that period. And when he did come he said "Understand, O Son of Man, for at the time of the end shall be the vision." And again in direct language concerning the 2300 days he said: "I will make thee know what shall be in the last end of the indignation, for at the time appointed (Verse 14) the end shall be." Thus the direct explanation is given to that prophetic period. Then we ask again why teach that the explanation of the 2300 days is not given in the eighth chapter? Thy surely know better than to teach such a thing when their attention is called to the explanation of the angel Gabriel in Verse 19. And again why do they continue to teach that that explanation is not sufficient, in stead of taking the last statement in the chapter to teach that in the expression that "none understood it" as applying to the 2300 days, when it plainly shows that none understood Daniel's astonishment at the vision, when none but Daniel knew he have even had a vision at all. Such blind teaching is unexcusable when once attention is called to the facts. Is it not true that the Ram and the Goat and also the four horns of the goat all met their fulfillment here on earth by the Nations of earth there represented? Is it not a fact that the little horn which came out of one of the four horns of Grecia was a kingdom here on earth? Is it not a fact that that nation did cast down some of the holiest of heaven (People of God) and their Rulers to the ground here on earth? Is it not a fact that that power did magnify himself to the Prince of the people of God here on earth in its assertions of power? Is it not a fact that that nation did destroy the worship of the people of God here on earth?

Is it not a fact that that Nation did cast down the sanctuary of the Prince of the Host and trample the truth to

the ground here on earth? Is it not a fact that in doing all this the sanctuary here on earth was defiled by that Nation?

Is it not a fact that the question asked by one saint to another how long should that power continue to defile the worship and the sanctuary here on earth? Last is it not a fact that the direct answer is given which marked the duration of the Nation and its work as given in the 2300 days? Once more is it not the same sanctuary and its cleansing that is to be cleansed from that defilement at the end of the 2300 days? Last is it not a fact that when that power is destroyed that the true worship of God will be restored here on earth from that defilement? And again, this all being the facts then pray tell us where a heavenly sanctuary and an investigative judgment comes in the chapter? You may ignore these plain facts here and keep the people in ignorance as to the facts for a time, but when it does come the harder it will be for those who refuse to admit the plain facts now. God will send the light to every honest soul whether the leaders will keep silent or not. If the very foundation on which the Seventh Day Adventist have built their denomination is found to be sand (which it is evident), we say the sooner it is forsaken the better it will be for all concerned. These latter days are days of peril to the church. The maladies of spiritual death in Christendom is sapping the life out of the people of God.

The sooner the honest find it out and forsake such teaching the better it will be for them. Facts cannot be overthrown, for one feel very sure if the above position could be met with the scripture in a fair manner, it would have been done long ago, therefore silence is only the stronger proof they are correct. We have stated often and again state it, that nothing personal enters into this argument. It is solely a question of truth and the praying upon an innocent people that we speak as we do. God says he hates false Doctrine, so will everyone who loves God hate it also.

Nothing can be more plain than our teaching on this important chapter. Above all other chapters it stands as the most important now to be understood by all Seventh day people.

The sooner Seventh Day Adventists acknowledge their errors on that chapter the better it will be for them. No one is more responsible for the error than those who now uphold it as taught by the early founders of the sect. We would not lay any charge to those who made the mistake in the beginning, but we do lay a charge at the very door of all teachers who continue to believe and practice such teaching. All who go before the World with such teaching and all that has grown out of such teaching is morally responsible before God for the error. We have sent one thousand of the tract Appeal to S. D. A. ministers on this chapter. One reply was received and that was of the nature of fun making towards anyone who would think of standing against "one thousand strong" and the "great amount of money they were raising." I do thank the Lord that many eyes are being opened not only on this chapter but on many things as taught by that people as unscriptural.

For further instruction on this chapter and who the Little Horn is that done this work described see our book "Time, Tradition and Truth concerning the end of the World."

### ABSOLUTE DUTY

It is the unbanded duty of every true servant of God when as gross an error as the one we are considering is being taught and thousands of people being led into the ditch by blind teachers to raise their voice and do what they can to save the people. The direct Inspired command is to "Cry aloud Spare not," "Lift up thy voice as a trumpet" and show my people their transgressions and the house of Jacob their sins."

It is not a question of personality at all, but it is a question on whether the watchman will save his own life and the life of those who hear him. "If the watchman see the sword

coming and warn not the people their blood will be requited at the watchman's hand." Satan would gladly have us believe "He is causing division," "He is stirring things up," "He is peeved," and so on and thus lay the blame at the door of the true watchman. That is his trick to do this of old, when a Messengers were sent to meet Jehu on his mission of death to Jezabel, the wife of Ahab. The messengers said to Jehu, "Is it peace Jehu?" He replied "Is it peace as long as the kingdoms of Jezabel exists?" So we say no true watchman will lie down in peace while supposed errors are leading the Lord's people away from the truth and placing them under a superstitious fear to think and act for themselves. When they will say to you, "Do you believe such a person's writings? (entirely outside of the Bible.)"

I met a leader of a flock recently who said, "if you will convince me that such a person's writings are not true, I will throw away the whole Bible, both old and new Testaments. So we say when such a condition exists it is time not to hold our peace longer. Neither will we as long as God will give us strength to proclaim the truth.

Truth suffers in our day because there is a false modesty. Satan has introduced. The result is, it is considered very improper to criticise the teachings of others. Personality is never advisable. Our true friends are those who labor for our good. The Remnant people are not to be searched out. That can only be accomplished by showing the Lord's people their transgressions and sins.

It is always a sin to hold a false doctrine. There can be no higher insult to God than to worship Him in believing and obeying a false doctrine. It is direct treason to God.

## THE BEGINNING

Continued from last month.

The next division is that of the month. The word month no doubt was derived from the moon. The year of 365 days is divided into twelve monthly periods. In the record of creation, it says, the lights were placed in the heavens for signs, for seasons, for days and years." The word month is not used. Neither the week in this quotation. The probable reason was that there were not always twelve moons during the time of the year revolutions. Some times there are thirteen months. Neither can the days of the yearly or weekly cycle be divided into exactly even numbers of months to fit the yearly cycle. Hence different calendars have been devised on the monthly periods and their relation to the yearly period of 365 days to the year. The Lord uses twelve of the periods of 30 days even, to each month leaving man to adjust it to the years. Man has made different calendars of different numbers of days required to each month. Thus all adjust at intervals the monthly period to the yearly. The Roman calendar every four years. The Jewish calendar place an extra month when that time is necessary to make up the deficiency. Thus the yearly time is kept by all.

Note that point. Next, we note the Siderial month. This month is reckoned from the time the moon starts from a certain star and the time it returns to the star. The length of that month is 279 days, 7 hours, 43 minutes and 11 and a half seconds. The next is the Lunar month, time from one new moon to another. Time 29 days, 12 hours, 44 minutes, and 25 seconds.

The next is the Solar month. Time from the passing of one sign in the zodiac to another by the sun. Time 30 days, 10 hours, 29 minutes and 44 seconds.

The next division of time is that of the week. This covers a period of seven days and is marked off for its beginning as the first seven days of time in the creation. The even number of weeks do not fit with the month or yearly cycles. The next is that of the day of twenty four hours even time. It is divided into two divisions. The Dark part called night, the Light part called day. The beginning of the dark part comes first and is called "even" as the sun goes down.

The time is definitely given for the commencement of the day as the time when the sun sets or is going out of view. Upon these divisions of time as thus marked off they become a basis upon which the whole structure of the Bible stands. The end of the World as set by chronology makes these divisions its basis. The prophetic periods which point out certain events to occur lays their foundation on these periods of time. All symbolic teaching pertaining to the end of the World has as its basis the creative week of time, as taught by both Law and Prophets. Remove these divisions of time thus started in the beginning, if lost the world would become chaos. Remove them and Bible study would be nothing. No one would know when to worship nor who to worship.

### SEASONS OF DIVINE WORSHIP DEFINITELY SET

One thing is certain. Namely, All appointed seasons of worship for the Lord's people are based on these divisions of time. To illustrate, The Lord says "The seventh Day is the Sabbath of rest in it thou shalt not do any work." "The fourteenth day of the first month, is the Lord's passover," and so on. The question is when does the Lord's passover take place in the Roman calendar?

We reply that it must be the same day on which is the fourteenth day of the first month of the Lord's time. So the first thing to do, is to ascertain when does the first month of the Lord's time begin. We reply it is the first month of creation. It must begin on the first day of creation, it could not begin anywhere else. Note again what I said in the first beginning of creation how that all divisions of time must begin on the first day of time. Note also that the year is divided into two divisions marked by the two Equinoxes. The first begun on March 21st., Roman calendar. The whole record of creation and nature shows that the growth and putting forth of all things has its new impetus in the spring and not after the second Equinox. Thus at that time began the first month. Then the fourteenth day of that month would be fourteen days later which would be in the Roman calendar April 4th. The Lord's 1st month is April. Now we read of an event nine hundred years before Moses. That the first month was an established division of time. Speaking of the flood it says:

And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.

And he stayed yet other seven days; and sent forth the dove, which returned not again unto him any more.

And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and behold the face of the ground was dry.

And in the second month, on the seven and twentieth day of the month, was the earth dried.

Gen. 4, 5, 12-1.

This shows the record to be carefully kept since the creation. As before stated that where records of time was not kept perfect confusion could only follow, so I hold that what was the first month in the beginning is today the first month, and the fourteenth day of that month and last that first month began on the first day of creation which is marked by the first equinox March 21st of the Roman calendar. The above record shows further that five months of thirty days to the month was the days used to designate the number of days allotted to a month. It further shows that that month was not governed by Lunar time that is the moon did not govern those five months mentioned during the flood for instance, if we were to count from one new moon to another we would have more or less time than 150 even days in five months. Lunar months have as before cited 29 days, 12 hours, 44 minutes and 25 seconds, a total of 147 and three fourths days. It could not be Siderial months for they have but 27 days to the month. It could not be Roman months for the first five Roman months have 151 days. The solar year is divided into twelve months of equal divisions

covering the entire year of 365 days. Thus in either division of the month it is left at the end of each year for the difference to be added to make up the year. This further shows that the number in each cycle is independent of the other cycles. Thus leaving the first month as it started in the beginning to again start on the same day for the next year at the Equinox, March 21st. Thus bringing each appointed feast following as appointed. So it is a settled fact that God's time is thirty days to the month anywhere and at all times. But remember the record nowhere says that twelve thirty day months make one year. Neither does 52 weeks make a year. But it does say that in prophecy that each day of the month stands for one ear. If it said each day of the week stood for a month then what? But it does not say that 360 days is a year for it is not. Neither is 52 weeks a year nor 4 weeks a month. So in order to find out what day in the Roman calendar corresponds to the Lord's reckoning we must count as we have just done in order to establish the right time for the passover to be observed in Roman time. So we now take up the next feast. That of the Pentecost. It is called the feast of weeks. Seven in number, to begin "On the morrow after the Sabbath." From the day that ye brought the sheaf of the "wave offering" Seven Sabbaths shall be complete even to the morrow after the seventh Sabbath shall you count unto you fifty days." The passover was killed on the fourteenth. The feast of unleavened bread on the fifteenth and then on the sixteenth the wave sheaf, all typifying Christ's death, burial and resurrection on the third day. It plainly says "you shall count unto you from the morrow after the sabbath." From the day that you waved the sheaf fifty days counting the day of the wave sheaf as directed which would be the sixteenth it would leave 14 more days in the first month that would be from and counting the sixteenth it would give 15 in the first month, thirty more in the second month, would be forty-five and five more in the third month would be fifty. Now what would that be in Roman time? We reply May 26. 26 days in April and 26 in May would make the fifty. The next appointed feast was the blowing of trumpets on the first day of the seventh month or six full months from the spring Equinox March 21st., six full months 180 days. The first of the seventh month would be 181 days or September 18th. Then the next fast ten days later. The day of atonement on the tenth day of the seventh month, would fall September the 28th. Then the feast of tabernacles coming on the fifteenth five days later would fall on Roman time, October 3 to last 8 days. The fall Equinox is due September 23rd. The total days from March 21st to that date is 186 days. The blowing of trumpets on the first day of the seventh month falls on the 18th day of September just five days before the first half of the year ends Sept. 23. The day of atonement falls five days after the last half of the year begins and five days later the feast of tabernacles. This is all very significant when we learn the lesson taught by each feast. During the Passover feast all leavened bread was put away. No leavened bread found in any of Israel's dwellings. Leaven is a symbol of Malice, envy, and a wrong disposition. First Cor. 5:6, 7. Leaven is also used as a symbol of false doctrine.

(To be continued.)

## PLAGARIST AND PLAGARISM.

"A plagiarist," says Webster, "is one who performs the writings of another and passes it off as their own."

"Plagiarism" says Webster, "is the art of producing another man's writings, introducing passages from another man's work, and putting them off as one of their own literary theft. Plagary is to kidnap and steal.

Thus the thought is clear that Plagiarism is in short to appropriate that which is not our own by stealing the same from another. In other words the man who plants his corn

and through hard labor produces a crop. Then when another comes to his crib in the unknown time of the owner and takes that corn we call it stealing. Why? Because we are guilty of taking that which does not belong to us. Let it be corn. A man or a production of writing another man's thoughts which he has labored to obtain and placed in writing. In law it is regarded lawful to take others writings if we place the same in quotation marks and tell who the production was produced by. But to in any other way use others writings it is regarded as **stealing**.

This is a question that now should be well understood. I presume that no writer is so ignorant that they do not know these things. To illustrate. Once I bought a book which I valued very highly. Especially after it no longer appeared on the market. I felt I had something of more than ordinary worth as the author, had in my mind such a high standing as authority.

This book was kept in my library as a relic of intrinsic value for twenty years at least. It is still there. Finally I heard it whispered that much of it had been borrowed from another man's production and it was not the production of the writer at all. So I having the two books in my library I decided some seven years ago to make the comparison. This I did. It was a book of some three hundred pages. On examination I found it to be very easy to trace the book number two as merely a reproduction of book number one, even to the extent that the construction, expressions and thought of book number one was completely followed in at least two hundred pages out of the three hundred pages in Book Number two. The reader can imagine my feelings and surprise as my eyes were thus opened to the reality of the truthfulness of the whispering I had heard. I then examined others of the same writer. I found the result to be the same.

The reader can now understand why I ought no longer place that confidence in the writings of book. No two which I had before placed in that individual's writings. The reason was I saw that I had been simply duped for twenty years at least, I realized that thousands of others are simply duped by the same person and they today are just as honest as I was. Some say if Ignorance is bliss it is folly to be wise. I can't help but feel thankful I am no longer in that duped condition. The result is Since my eyes have been opened to that one deception the Bible is a new book to me. I am now out in the liberty which makes a man free. This is sufficient for this time. I can say this, there are those who know these things but will not tell the people. Thy better look out the day is not far distant when all will be made open as the day to these practices of plagiarism.

### PLAGARISM

"Plagiarism" says Webster "is the practice of taking others writings and preseting them into their own writings as written by them." It is called a "theft" and liable to punishment by law.

We do not hesitate to say that if this is not a case of plagiarism then, I hardly know where such a case could be found, and especially to pass it off as a revelation from Heaven, through a vision purporting to be received from God. Of late this question is coming up for consideration. It has been with much consideration before I entered into the matter and was it not that the question of these divine revelations were not so hard urged on me as a publisher by my former Brethren, with the sentence of destruction placed upon me because I do not taccept them, I would still not enter the contest. However I regard it as a duty which I owe to my fellowmen to point out such deceptions. On this point of plagiarism. It has been silently talked by many for many years.

As stated seven years ago I made this comparison of these books, but have not published the result. Nineteen years ago her son, W. C. White gave me his explanation why his mother used DeAubigne's History of the reformation in her writings. He said "it was just what she had seen and the

descriptive powers and ability of DeAubigne was fine and so she used it."

But there being no quotation marks given who knew it was DeAubigne's writing they were reading in Great Controversy? No, they did not know it. That book I also bought of the Review and Herald. Then I also bought of them Geikies Life of Christ. It was used by her in the same way in writing the Life of Christ. At that time all thought these books thus used were grand books. But they also stopped selling them.

Now that no one has any excuse as to this being the truth which I am here stating I will ask their comparisons of these two books and if you will compare them and find out that I am not stating the facts that she simply followed Coneubere and Howson in making her sketches of the life of Paul, then let me know. Was it not for the expense she could publish the matter in full and show the very language as it is compiled in many instances as that of the former book. In the consecutive order in arrangement and thought with perfect agreement in the teaching of the former could not be so convincing even a child of the latter book being simply a reduction made from the former. The publishers say that nothing from others writings enter into this Life of Paul. The facts are it would be nearer the truth they had said that nothing but the writings of others did enter into the book. I say that would be nearer the truth. We have claimed for years that all she ever wrote about was that which others had brought before her and called her attention to. Thus again we see the truth of that statement in this case. To my personal knowledge much discussion has been over the question as to what is inspired and what is not inspired in her writings. One says it is all inspired, everything she writes. In this position I know of her once sustaining by publishing it in the Review and Herald on the school question in Battle Creek many years ago. Another says that when she says she has been shown" that is inspired and other writings are the same as anyone else had written them. But the trouble is who can draw the line and tell what is and what is not. As the old lady said of her canned fruit "This is this that isn't." But she forgot which was which, so with this question it has been discussed over and over no one can tell.

I can tell without any trouble as I follow her track carefully. I can say clearly that none of it is inspired. We do confess that zeal and superstition accomplishes great things in religious things, but not in real Christianity. Neither the establishing of truth in the minds of the people. These essential things doesn't come that way.

## THE MALADY CALLED 'NEW THOUGHT.'

The Lord says "see and ask for the old paths and walk therein." But this is the day of new things. So the malady of **new thought** is introduced. This **new thought** is obtained by the patient sitting in retirement without book or thought of anything ever heard of or learned. So they sit and think and think trusting that some revelation will come to them. Solomon the wise man gave his heart to know wisdom and understanding. He dwelt on the practical things which man meets in every day life. He sums up the result of his labor to know wisdom by saying "Let us hear the conclusion of the whole Matter. Fear God and keep His commandments for this is the whole duty of man, for God will bring into judgment every secret thing whether it be good or whether it be evil." But not so with the new thought malady. It deals with methods to spiritualize the scriptures and make them say that which they do not say and teach that which they do not teach. It deals more especially with our own person how to turn the realities of life into some imaginary good which man possesses. They say there is no such a thing as sin. Neither is there such a thing as sickness. All such are imaginary evils and not real. So if one says they are sick they must think and think till they are well or in other words come to

the point where they believe they have been mistaken and get up and go about their daily duties. It is claimed there is no pain. So in order to carry out the theory they must show signs of pain in any way. So the true divine healer of both soul and body comes to aid this malady. He refers to the promises of God. He tries to teach them what is the duty of man towards God and man. But all to no avail. Their spiritualizing of the scriptures always comes ahead of the plain word as it says. So he is shut off. Next he tries to tell them how sin came into the world by disobedience. They say that sin is necessary in order to develop the good that is in us. He tells them there is but one source of divine healing and that is through Jesus Christ and His power to heal the sick. They say there is no such a thing as sickness and in order to relieve the afflicted they must get their mind to understand there is nothing the matter with them, then they will be well. Thus the controversy continues till the true physician must pass the affected one by. This malady is also spreading like the spreading leprosy. Temples are being built and it is passed as Christian.

Much more could be said of this plague to Christianity but we pass it by adding that this people, when once under its full influence will see their own helpless children die in homes rather than call for the aid they need when the chances are that help at the proper time might save the child. In this is manifested the same spirit that was practiced by the mother in giving her child to the crocodile in the Ganges, and in sacrificing their children to the fire of Moloch.

These maladies are manifest under so many names we can not give them. The reader will be able to judge to whom they belong as they read the article. It is by the description given that the lost animal is found. So by the characteristics manifested the individual is known and by what class of disease he or she is stricken. We might remark that the two mentioned so far are spreading to such an extent that individuals having the plague can be found among all classes. Even though the sect does not as yet endorse the symptoms manifested.

There has another spiritual malady made its appearance in these latter days.

This malady embraces at least three large sects of people in Christendom. This malady is the appearance of latter day prophets who have had revelations and visions as they suppose. If any difference exists as to its deadly effect and impossibility for the true physician to heal, this is the worst. When this disease takes root the first thing is to dethrone all individual reasoning power and trust wholly to those who have had the main thing to do in starting the sect. All interpretation of the Bible is surrendered to the founder who has those supposed revelations. The reader will see at once that no more deadly malady to spiritual existence could come to an unfortunate victim. The Cause of its deadly effect is that all interpretation of scripture is wholly given over to the person who has the supposed visions direct from God. All maladies are in their effect the same in their relation to the Bible. But this one is the most direct and deceptive, for the very reason those who have or claim they have these revelations use much of the Bible in their teaching. In fact try to cover many of the vital points. Hence their interpretation of those points being covered by them direct from heaven, ends all controversy. So the true physician can minister no remedy to them, only as such agrees with the supposed person's writings, which had the light direct from heaven. Each one of these revelators has put out, of their own writings, a greater amount of production than is contained in the whole scriptures. Hence the followers of each have two Bibles or scriptures placed in their hands. One the true scriptures. This book is always used with which to introduce themselves to the public. This gives them a standing with the people. They thus begin to expound the scriptures. This sounds alright to the uninformed and many accept the explanations given, not being able to detect, that that explanation has come from the prophet or prophetess

as the case may be. For both male and female are represented in the supposed visions (those we examine.) So the teacher proceeds even in some cases under cover not giving the name of their sect in order to keep that part from being known. But more and more of this so called divine interpretation is woven in till finally the divine interpretator is made known to those who have become interested. At this point the second scripture as they call it, is introduced and the writer made known. Thus they have become intoxicated with the poison contained in the second Bible they are to receive before the real poison is known to them. But it is too late. They have become drunken on the wine of her fornication till they cannot reason and they thus accept the second Book as **not only equal to the first, but superior**, as it is a later revelation from heaven telling what the first teaches. Hence from that day forward the disease is firmly established and becomes leprosy in its last stage. And like modern dope of drugs, taken by little at first to deaden pain. The only remedy is to shut the patient entirely away from the drug till nature effects a remedy. Satan selected each of these so called prophets in their early life. Thus giving them years in which to establish their following. Today not less than possibly a million of people are following them.

Out of the four there could not possibly be but one of them right, from the fact that none of them agree with each other. Of course we know that none are right, because none of them agree with the teachings of the Bible. That is evident to anyone who knows the Bible. One of them claimed to be the Elijah (claimed by his followers) of the last days and he teaches there will be probation after death and during the millennium all who have not been saved will then have a chance with no obstruction, for Satan will be bound and cannot deceive them. Hence universal salvation (the latter statement they deny) by admitting there will be a few of the most desperate wicked that will be lost. Every scripture used must be so interpreted by this modern Elijah so as to fit the above position. Of course in the endeavor to do this many scriptures are wrested out of their true teaching and it is not discerned by the readers because they have accepted the advice given that this modern Elijah was directly chosen of God to establish this one point above all others, namely a second probation after death during the millennial age. So the plain word of God becomes to them secondary and only used as a refuge to cover up the deception. When if the Bible alone should be the standard by which all teaching was to be judged and that judgment was placed in each individual's hands to exercise, then things might be different. Thus each one of the four above referred to, all have their hobbies to which all teaching must bend, to sustain.

Remember it, is the prophets interpretation of the scriptures and not the individual, who must decide as to what the scriptures do teach. One specialty of another prophet is the establishment of an investigative judgment beginning in heaven in 1844. In connection with this judgment, what they call the "third angel's message" is to be given. On examination of the scriptures used there is not an intimation of an investigative judgment to be found. Neither a cleansing of a heavenly sanctuary (We refer to Daniel eighth chapter). Neither is there an intimation in the messages of Revelation 14:6-12, upon which they base their evidence of an investigative judgment in heaven to be found. Yet their Prophet has said it was there and so the followers believe it because she said so, and for no other reason. (See our writings in this chapter.) Yet the followers believe it, and nothing can change them. Why? Because they have accepted the individual interpreter as a divine prophet. So again the Bible is entirely amendable to this system of interpretation and becomes secondary, to all the followers.

Another of these prophets in early life, also in later years, lived a retired life spending her time on meditation in human philosophy. That philosophy was based on the power of human thought being capable by thinking, thinking

thinking and thinking to be able to receive revelations which would lift the individual above all troubles in this life. Thus by thinking and thinking these Revelations came to her and the result was written by her. That continued thinking produced what is called Christian Science. Of course the fact being established that the Bible endorsement would give it force among the people, the Bible was resorted to for support. Scriptures were interpreted by this chosen vessel to fit the revelations obtained. Hence it was called "Christian Science" or "New Thought." Why has it such an unchangeable effect on the people? Because they accept the person who gives these interpretations as a divine interpreter first. Then that being the case of course the interpretation would be believed, if it said that black was white by the followers.

How little they realize that they are in this very act changing the only true divinity there is, namely the Word of God. Another of these latter day Prophets claimed he found some Golden Plates which were inscribed with writings. He alone could interpret the plates and tell what they taught. (So he claimed.) Hence his interpretation is written in a book and named. This interpretation is believed by those ignorant of the scriptures. Of course such a book could have no standing in the World if it was not for the supposed support the Bible gives it.

Hence again in order to give it that support the Bible is again wrested of its true teaching to fit the interpretation. Given of the plates, and the interpreter's interpretation of the Bible used. So the people go before the World again with two books. The Bible is introduced first. But like the others the time comes when the second book is introduced as a divine interpreter of the scriptures and also contains direct revelations from heaven. The teacher teaches first the interpretations placed upon the scriptures. The people accept that. Next they are shown where those interpretations come from originally, so their minds being prepared by the teaching of the scriptures and that interpretation under a cloak first they are now prepared to swallow the whole dose cunningly prepared. They call this cunningness, to be "wise as serpents." That is true, but to be harmless as a dove is turning the truth of God into a lie of the serpent. It would seem that as the true physician comes in contact with this deadly malady above mentioned. He can only say "Thou Child of the devil full of all subtlety, how long shalt thou continue to pervert the ways of the Lord and make merchandise of the blind people?"

## PLEASE EXFLA'N.

Will some one who believes the place to begin the 2300 days of Daniel eighth Chapter is to be found in Daniel ninth chapter? Explain why. If they will do this it will be a great favor. If they will give the scriptural evidence bearing directly on that point either in the Book of Daniel or anywhere else will publish it and will also agree to comment on the same. But having our former experience and not succeeding to get this, we will give their reasons as published here. They tell the people that Daniel eighth chapter was all explained by the Angel except the 2300 days. It is claimed that Daniel fainted and could not receive the explanation and closed the chapter by saying "None Understood it." Of course they say the "it not understood" was the 2300 days. But it does not say so. Neither should such a view be taken of the text. For First, none knew he had had a vision but himself. So it was not the explanation of the vision that none understood.

It does say that Daniel was astonished at the vision but none understood it, what? We reply his astonishment. Mr. Leshar, a Hebrew scholar who translated the Hebrew Bible into English says, "none perceived it." We again ask "What did none perceive?" We reply "Daniel's astonishment." So there is nothing in that position that would in the least sus-

## THE REMNANT OF ISRAEL

tain the position that Daniel did not have a full explanation of the vision of the eighth chapter. If such a position was true then the Angel Gabriel did not explain that very thing which he came to make plain.

Note: it was the explanation given by Gabriel that astonished Daniel and caused him to faint. It was the long duration of that power and the struggle it would have with the people of God and its final end at the coming of Christ, that caused the prophet to faint. But he covered up his astonishment till "none perceived" he had been in vision. These are the plain facts as stated by the pen of inspiration who will challenge our statement as here presented? None I am sure.

Again we ask why go to Daniel Nine for a starting point and there connect the 2300 days with the 490 days of that chapter? This unreasonable thing is done by the S. D. A. people. They tell us first that the word **determined** means to cut off as recorded in Dan. 8:14. So they say the 490 days (years) of Dan. 9:24 are to be cut off of the 2300 days in Daniel eighth chapter, and so the two periods are thus connected together. Indeed such a resort shows they are sure hard pushed to get a starting point for the 2300 days when they are compelled to follow such a method. Will they take the position that the word **determined** in Dan. 9:27 where it reads as follows: "Even till the consumation and that **determined** shall be poured upon the desolate" means to cut off, and again in Dan. 11:36 we read: "And the King shall according to his will and he shall exhalt himself and magnify himself above every God and shall speak marvelous things against the God of Gods, till the indignation be accomplished. For that that is **determined** shall be done.

Now if these two last places quoted means cut off tell us what cut off of and why cut off? I would like to know. Anyone knows that the word **determined** in both cases in Daniel 9 and once in Daniel 11 means decreed, established, and not cut off of anything. That every position taken is unsound and must be abandoned. That is not all. Anyone can see by reading Daniel ninth chapter the subject is entirely different from the one in the eighth. In Dan it plainly says in verse two that Daniel sought for an understanding of Jeremiah's vision as recorded in the 25th chapter of that book where the prophet has stated there would be desolation of the land for seventy years following the captivity of Babylon. The record says plainly that Daniel sought by prayer and fasting for an understanding of the visions of Jeremiah. Verses 21 says plainly that Gabriel whom Daniel had seen in his vision came to give him the desired information. He begins at once to tell him that from the time the commandment should go forth to rebuild Jerusalem certain things would be accomplished. That decree was first issued by Cyrus at the end of the seventy years as recorded in Ezra first chapter. Now why any person should go to Daniel nine for an explanation of Daniel 8, would be a mystery when there is not even an intimation in Daniel nine to anything mentioned in Daniel eight. The only reason is that such persons are not careful scriptural reasoners. They are unsafe guides and it is unsafe to follow such teachers. One thing is certain nearly the ditch in which all will plunge who continue to do so.

It is sad to be mistaken, but criminal to remain in ignorance when once the opportunity is offered to help us out. We say to every one whose eyes are open prepare yourself to teach this subject of Daniel 8 and 9 verse by verse so you may help those who now sit in darkness on this important subject. No doubt but many will be content to take some whom they called an infallible interpreter of the scriptures rather than take the plain record. That no one can help. But each one who has the light can clear their own souls by doing all they can to show the people this gross error which is being taught to the people. We think it creditable to teach the Sabbath and show the Sunday keeper their wrongs, is it not just as creditable to teach any other truth? If not why not?

### REPORT OF LABOR

After doing all we thought we could for the time in harmony with the plans still before us we left for Lawrenceburg, Indiana. There is where we have had most of our printing of tracts and the paper done.

I had not met Elder Zeiglar and family for about twenty years. I spent a few days arranging for the printing of a number of tracts in his office which will soon be out. I can say I enjoyed the stay with Brother Zeiglar very much. He has a well equipped printing office with all the presses, paper cutter, linotype machine, stitcher and so on to do the work with. His family including wife and two sons all work in the office.

I stopped at their home and my visit with them left on my mind the fact I had been with a kind people. Elder Zeiglar was connected with the S. D. A. Conference in Kansas when I had met him. After my work was done in Lawrenceburg I left for St. Louis, Mo. But before I close with Lawrenceburg I must relate an incident in 1884 at that place then. That was the year of the big flood in the Ohio River. I was then sent to Kentucky as a field of labor. As I passed through Cincinnati the city was drowned out. Light plants were darkened. Railroads were shut out of the city by the flood. The O. and M. R. R. chartered a river boat, "The Madison," to take us out of the city to Louisville.

After riding through wreckage and flood on a raft the boat was found on the commons west of the City. As we passed through Lawrenceburg we could see but the tops of houses. The people were camped on the hills. Passing on to Aurora five miles further we anchored at the second story window of a brick building where again we took the train. But before getting to Louisville we were again taken in rafts to the foot of the Louisville Bridge where an engine met us and took us across. A similar experience met us at Shepardsville, Ky., where the water was in the hotel where we lodged. I will not tell you half of the story and our wading in mud and so on driving from there through the state in company with Elder Osborn, a dear old man, though now asleep. My memories of him are pleasant. More in our next. This is 36 years later.

### OUR RETURN HOME

After an absence of just three months of very active labor we are again at home Sept. third. We left under unfavorable circumstances, Mrs. Rupert being in Oklahoma City taking treatment and no one of any experience to care for the office. Yet we had calculated on doing work that seemed absolutely necessary from places where calls had come in. So we left June third. During the three months following we must have averaged a meeting each day and traveled thirty-five hundred miles at least. Our health was good all the time. At each place visited we thought we could see clearly the providence of God in being there. Nothing but courage followed all the way and we believe our labor was blessed of God and souls made to rejoice as the plain teaching of the connected story of the Bible was presented. On our return home we found my wife home and much improved in health which was truly happiness to me. She is not well at all but is out of bed much of the time. The office looked like a storm had struck it. The shelves were emptied of books which had been ordered sent out during the time. The details of our work will appear in the Remnant from month to month. I can say that since arriving I am now busy as a bee in shaping up the work neglected and writing letters and also getting some copy ready for the paper. The past year has been the most active in life and I am happy to spend the last days in such a good service for the Master. The truth is widening steadily all the time. New ones are taking hold to help us. Brethren Black and Schenk are doing an aggressive work in Battle Creek. The day is not far distant when it will be demonstrated that God can raise up men and women who will carry the truth without a man-made organization. Some people have to be shown. But in such cases it will be too late to believe.

# The REMNANT OF ISRAEL

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## NOW IS THE TIME

Now is the time to take hold in every way possible to forward the work. Let all be faithful in the payment of tithes and the offerings stated in the Bible. I can say during the three months covering my trip no collection nor in any way asking for money was indulged in, leaving our time and thought to the preaching of the Word, and then we came home with more money than we started with. The Lord manages the finances and also the laborer. He sends out, leaving the laborer to devote his time wholly to the work how to please the Lord.

## THE CORRESPONDING SCHOOL TO TEACH THE BIBLE

This was mentioned some time ago as a needed enterprise, but owing to shortness of help and lack of means we have not begun that line of work. I now think we will make a beginning in the January number of the paper. All will be welcome to take part. Some definite plan will be given and rules to be observed. We hope the effort may improve and grow into a real factor to help the people know the Bible.

May I say the Bible will be taken from the people before the Lord comes. That is true if I understand the Prophecy. So let us be diligent now to treasure it up in our hearts. We ask all to join with us in this move. Only be patient till it can be fully developed. Every one should see that their subscription is sure so they will get this branch of the work.

## THE PAYING OF TITHES

The paying of tithe is a duty which every one owes to God if anyone desires a membership in the true Church, and wishes their names written in the Lamb's book of life. How can any expect it be done without faithfulness in every duty I feel that now as never before each one should be faithful in this duty. We desire to see the printed page and papers go out the next year as never before. In order to do this faithfulness must be performed on the part of all. The Lord is going before us and opening the way as never before in this work, so let everyone do our duty to send the truth to all parts. We wish good names of every Seventh day person in the world also other real Christian people. If all knew how the reading matter was opening the way they would surely be in earnest in aiding to send it out. We are now waiting for providence to open the way for a new edition to be printed of "The Yellow Peril." That book is now a timely book of prophecy. Everything in the past has come to us just at the right time so we believe the new edition will be printed soon. The Lord's ways are easy if we just trust Him to bring it to pass in His own time and manner. All true children of God will also do their duty at all times in His work.

## BATTLE CREEK

The above place is known the world over by all Sabbath keepers and many thousands of others as the old head

quarters from which the Sabbath has been taught through both the living teacher and the printed matter sent from that place. We have longed for years to have the time come when the light now shining on the law and the prophets as taught by our publications would have a footing in Battle Creek. We feel now the time has come. There are now those there who have used this summer fifteen hundred of our tracts and scores of bound books amounting in all to a total of nearly sixty thousand pages besides the free use of the paper "The Remnant of Israel." We expect this sowing of the seed to produce a good crop of believers. One thing certain every one who knows the voice will accept the truth. Let the work go forward in every place where there is a believer. Truth must prevail and none can hinder. Let all pray for the work daily.

## FROM THE FIELD

Elder Black of Battle Creek writes, "I have visited Detroit, Saginaw and other points in Michigan. I have sold books and find those interested in the teaching of the Remnant. He promises to write a report of his work soon as he gets home. N. O. Coffman has gone from Battle Creek to Ohio to spend some time in study and then enter the work there. He is newly to the faith and is surely rejoicing in the light found. M. N. Ask of New York City writes that he has placed all the books in the hands of a wealthy Lady of Surbia. He is working with her to print them in the Serbian and Russian languages. He also writes that one of the Protestant Ministers of New York City preached on the Israel question Our belief, and is now reading the Story of the Real Jew and the Gathering of Israel. The work has been opened up in Florida by Sister C. F. Druery of California. She visits many places and prints much literature of her own on these subjects and sends to all points. She is now in California busy in the work. Brother Chadwick of Colorado is a diligent student, trying to learn how to teach these things. He has already brought some to the truth. Then we have Elder Sultz and wife, good workers who are now trying to get loose where they can give their time to the work. Elder Schenk of Battle Creek is always busy trying to advance the truth. There are other noble supporters financially who are anxious for the prosperity of Zion. I am glad to report that the work never was in better shape than now. The coming year should double and more than double the work.

## SAYS BOLSHEVIK VICTORY MEANS WORLD DISASTER.

**General Ludendorff, Famous German War Leader, Declares Bolshevism "Monster Evil."**

(By the Associated Press.)

Victory for Soviet Russia over Poland would result in bolshevism sweeping all Europe and eventually the world, in the opinion of Gen. Eric Ludendorff, the famous German war leader. His views are set forth in a memorandum on the "dangers of bolshevism," written last month and just received in official circles.

"Poland's fall will entail the fall of Germany and Czecho-Slovakia," General Ludendorff says. "Their neighbors will follow. Fate steps along without elementary force. Let no one believe it will stop without enveloping Italy, France and England in its coils."

Addressing himself to the "Civilized nations as a man who knows war," General Ludendorff pleads that message not fall on deaf ears.

"That it will be too late," he declared, "and the present civilization will crumple as did that of Greece and Rome."

"Bolshevism is a monster evil that must advance to exist. It is advancing now, a gradual progress and crushing everything between the middle seas and the Atlantic ocean.